

State of South Dakota



Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,
500 E Capitol Ave., Pierre, SD 57501-5070

RECEIVED

JUL 24 2006

S.D. SEC. OF STATE

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee

Spader for Senate (Primary)

Complete Mailing Address

5417 N. Indiana Ave, Sioux Falls, SD

Name of Person Making Report

Duane Spader

Daytime Phone Number

605 339-3616

If you are a candidate, what office are you seeking?

District 9, Senate

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book)

For Reporting Period Ending (See pages 4 & 5 of Guideline Book)

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Duane Spader (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date:

July 20, 06

Candidate Signature or
Signature of Committee Treasurer or Chairperson

Filed this

24th

day of

July

06

Chris Nelson
SECRETARY OF STATE

Revised July 2001

Note: Prior Report has been mailed in end of May.
This is complete report and end of campaign
Same as previous report

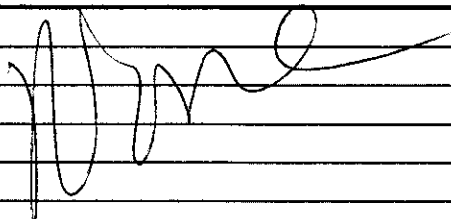
\$

Name of Candidate or Committee: _____

For the reporting period ending: _____

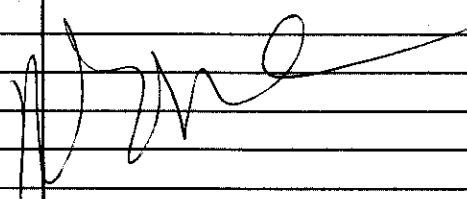
Schedule B - Fund-Raising Events Proceeds

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

Type or Name of Event	Net Proceeds
	
Total:	

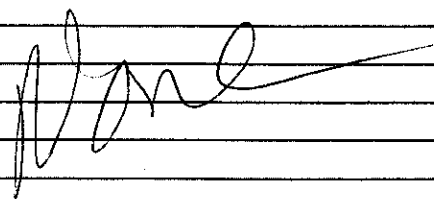
Schedule C - In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

Nature of Non-Cash Contribution	Name, Residence Address & Place of Employment	Estimated Value
		
Total:		

Schedule D - Other Income

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

Source of Income	Amount
	
Total:	

Name of Candidate or Committee: _____

For the reporting period ending: _____

Schedule F - Debts and Obligations

This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

[illegible]

Total Obligations:

Name of Candidate or Committee: Spader for Senate (Primary)
 For the reporting period ending: June 6, 06

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at the beginning of the reporting period: \$ 0
2. Receipts

Schedule A - Direct Contributions	\$	<u>100.00</u>
Schedule B - Fund-Raising Events	\$	<u> </u>
Schedule C - In Kind Contributions	\$	<u> </u>
Schedule D - Other Income	\$	<u> </u>
Total of all Receipts	\$	<u> </u>
3. Total Monetary Receipts (A+B+D) \$ 700.00
4. Candidate's Personal Contribution to Own Campaign \$ 6,000
5. Monetary Loans to Candidate or Committee During Reporting Period \$
6. Monetary Loans Repaid During Reporting Period \$
7. Expenditures - Schedule E \$ 4485.92
8. Unpaid Obligations - Schedule F \$ None
9. Amount on hand at the close of this reporting period. *
 This should equal lines (1+3+4+5) - (6+7) \$ 1614.08

*Final report -
 Same as one sent in
 end of May.*